

**City of Twin City, Georgia**  
**Meeting Agenda**

January 8, 2019  
7:30PM

Type of Meeting: Regular Meeting

Meeting Facilitator: Mayor Eileen M. Dudley

Invitees: Mayor and City Commission

- I. Call to order
- II. Greetings and Invocation
- III. Motion to Approve the Agenda
- IV. Approval of minutes from the last meeting
  - A) **Motion to approve the minutes from the December 4, 2018 Regular Meeting and Workshop Session of the Mayor and City Commission**
  - B) **Motion to approve the minutes from the December 13, 2018 Special Called Meeting of the Mayor and City Commission**
- V. Guests: **None**
- VI. Open Issues
- VII. New business
  - a) **Motion to approve the schedule of 2019 City Appointments**
  - b) **Motion to approve the Intergovernmental Agreement between the Emanuel County Board of Commissioners and the City of Twin City for the administration of the 2019 municipal election**
- VIII. Committee Reports:

- a) Mayor’s Report – Mayor Eileen M. Dudley
- b) Main Street Report – Main Street Program Director Huddie Culbreth
- c) Streets & Roads Department Report – Commissioner Jesse S. Brown
- d) Water & Sewer Department Report – Commissioner Jesse S. Brown
- e) Finance Report – Mayor Pro Tem Matt W. Donaldson
- f) Recreation Department Report – Mayor Pro Tem Matt W. Donaldson
- g) Fire Department Report – Commissioner Jule Bady, Jr.
- h) Police Department Report – Commissioner Artie L. Fields

IX. Executive Session – **None**

X. Adjournment

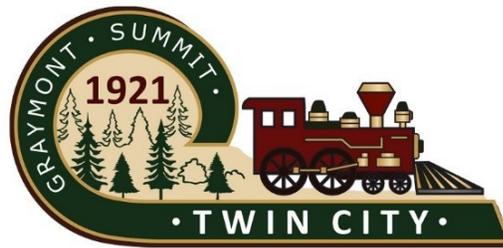


“Twice as Friendly, Twice as Nice”

# **Workshop Session Agenda**

**6:30PM – 7:30PM**

- **Presentation from Police Chief Randal Beach**
- **Discussion of 2019 City Appointments**
- **Discussion of Intergovernmental Agreement for 2019 elections**
- **Discussion of 2018, 2019, and 2020 LMIG projects**
- **Discussion of 2019 CDBG application**
- **Discussion of 2018 LWCF application for the development of the Carilee Coleman Park**
- **Discussion of 2019 Georgia EPD Scrap Tire Abatement Reimbursement Program application and Time Amnesty Day on April 20, 2019**
- **If time permits, Committee Reports shall be presented**



“Twice as Friendly, Twice as Nice”